

July 18, 2021 \* Spirit of Hope United Methodist Church  
Eighth Sunday after Pentecost

*We Gather – at a Distance*

**GREETING & GATHERING MUSIC**

Jerry Rubino

**WELCOME & TIME OF SINGING**

**I Long To Worship**

Into Your courts I come, I'm looking for the one, who stole my heart away.  
And gave a heart of flesh, a robe of righteousness, in Your courts I want to stay.  
Your glory's filling this place, we live to seek Your face,  
Your love endures through all time, Your praise on my lips you'll find.

**Chorus**

Lord, I long to worship you,  
Lord, I long to worship you,  
Lord, I long to worship you my Lord.

I've come to dance and shout, to move and twirl about, I've come to sing and play for You.  
You are my source of peace, Your river runs through me, In Your Spirit I am free.  
Your glory's filling this place, we live to seek Your face,  
Your love endures through all time, Your praise on my lips you'll find.

**Bind Us Together**

**Chorus:**

Bind us together, Lord, Bind us together with cords that cannot be broken.  
Bind us together, Lord, Bind us together, Bind us together with love.

There is only one God! There is only one King! There is only one Body! That is why we sing.

**In This Moment**

In this moment, let Your presence fill this place.  
Open my heart to Your way.  
Fill me with grace, and a peace I can't explain.  
Let Your love shine through me, that all may see and know You are God.

CCLI License No. 1027861

**COMING TOGETHER**

In this moment,

**Which is a perfect time to start fresh,**

Let the love that forms and fills us

**Show freely through us!**

Let it bring us together

**In new and lasting ways.**

Let it inspire our gathering,

**And shape all our living, from this moment on! Yes! Amen!**

# Savior, like a Shepherd Lead Us

Attrib. to Dorothy A. Thrupp (1779-1847)  
 From Hymns for the Young, 1836; alt.  
 St. 1 transl. to Hawaiian by Laiana (1807-1886)

John 10:1-29

1 Sav-ior, like a shép-herd lead us, much we need your ten - der care;  
 1 Ie - su no ke Ka - hu - hi - pa, Ka - hu - hi - pa ma'i-ka'i e,  
 2 We are yours, in love bè - friend us, be the guard-ian of our way;  
 3 Let us al - ways seek your fa - vor; let us al - ways do your will;

in your pleas - ant pas-tures feed us, for our use your folds pre-pare.  
 Ei - a ma - kou ka 'o - ha - na ke ho'o-lo - he a' ha - hai:  
 keep your flock, from sin de - fend us, seek us when we go a - stray.  
 Je - sus Christ our on - ly Sav - ior, with your love our spir - its fill.

Bless-ed Je - sus, bless-ed Je - sus, you have bought us, yours we are;  
 E a - lo - ha, e a - lo - ha, a - la - ka'i a ha - nai mai,  
 Bless-ed Je - sus, bless-ed Je - sus, hear your chil - dren when we pray;  
 Bless-ed Je - sus, bless-ed Je - sus, you have loved us, love us still;

Bless-ed Je - sus, bless-ed Je - sus, you have bought us, yours we are.  
 E a - lo - ha, e a - lo - ha, a - la - ka'i a ha - nai mai.  
 Bless-ed Je - sus, bless-ed Je - sus, hear your chil - dren when we pray.  
 Bless-ed Je - sus, bless-ed Je - sus, you have loved us, love us still.

*The theme of Christ as shepherd is familiar and beloved to Christians. Emma Lyons Doyle, granddaughter of Laiana (translator Lorenzo Lyons), once said, "If you want to know the full beauty of this hymn, hear it sung in Hawaiian."*

Tune: BRADBURY 8.7.8.7.D.  
 William B. Bradbury, 1859

New Century Hymnal  
 Copyright © 1995 The Pilgrim Press  
 Permission is granted for the one time use.

## PRAYER

Blessed Jesus, we are yours,

Hear us, and help us hear ourselves, as we pray; guard and guide us on our way, on your way! Love us completely into that way, especially in this contentious time when being divisive and disagreeable seems to be a popular sport, if not an occupation! Remind us often that we are part of a compassionate community that cares extravagantly, that is formed in the outpouring of endless love, and that sees difference as enriching rather than threatening. Seek us when we go astray, and let our wandering become wondering, awaking, and reaching out in hope and generosity, trust and peace, in Christ. Amen.

*We Lean in, Listen, Engage*

**SHARING THE PEACE & ANNOUNCEMENTS**

**Where Children Belong**

This, this is where children belong, welcomed as part of the worshipping throng.  
Water, God's Word, bread and cup, prayer, and song: This is where children belong.

**TIME & A STORY WITH THE CHILDREN:**

Reverend Sandra Schaller

**GIFT OF MUSIC**

Jen Burleigh-Bentz

**SCRIPTURE READING**

Mark 5:21-34

For the word of God in scripture, within us, among us, and beyond us  
**Thanks be to God!**

**A MESSAGE**

"Healing our Brokenness"

Reverend. Sandra Schaller, guest preacher

*We Respond in Gratitude and Generosity*

**PRAYERS OF GOD'S PEOPLE**

Gracious God,

**We lift this prayer to you.**

**OFFERING OUR GIFTS AND OUR SELVES**

<https://bit.ly/giveSOH>



**OFFERING THANKS**

God of all, all people, all time, all places, all that has been, is and is yet to be, we are yours! Our lives are expressions of your longing to be in connection and to give yourself, in love.

How shall we

respond to your generosity and goodness but to share it through our giving and living, all in the name and spirit of Jesus, who joins us as we pray...

**OUR LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

We Scatter—Together, in Christ, Always

CLOSING SONG

Sent Forth by God's Blessing

*Unison*

1. Sent forth by God's bless-ing, our true faith con - fess - ing,  
2. With praise and thanks - giv - ing to God ev - er liv - ing,

the peo - ple of God from this dwell - ing take leave.  
the tasks of our ev - ery - day life we will face.

The ser - vice is end - ed, O now be ex - tend - ed  
Our faith ev - er shar - ing, in love ev - er car - ing,

the fruits of our wor - ship in all who be - lieve.  
em - brac - ing God's chil - dren of each tribe and race.

The seed of the teach - ing, re - cep - tive souls reach - ing,  
With your grace you feed us, with your light now lead us;

shall blos - som in ac - tion for God and for all.  
u - nite us as one in this life that we share.

God's grace did in - vite us, and love shall u - nite us  
Then may all the liv - ing with praise and thanks - giv - ing

to work for God's king - dom and an - swer the call.  
give hon - or to Christ and that name which we bear.

WORDS: Omer Westendorf, 1964  
MUSIC: Welsh folk tune; harm. by Leland Sateren, 1972  
Words © 1964 World Library Publications, Inc.; harm. © 1972  
Contemporary Worship 4: Hymns for Baptism and Holy Communion

THE ASH GROVE  
6 6 11.6 6 11 D

## A BLEST SENDING

Reverend Sandra Schaller

*Please remain seated in your places until the conclusion of the closing music*

## CLOSING MUSIC

Jerry Rubino

**Statement of Call:** We are called by God to be radically inclusive, caring community of faith offering personal and social transformation through Jesus Christ.

**Reconciling Statement:** We are a reconciling congregation welcoming people of all sexual orientations.

**Climate Statement:** As Christians and Stewards of the Earth, we are called to adopt practices and support public policies to combat the climate change crisis. Spirit of Hope UMC pledges to consider climate impact in its practices and policies.